

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

APR 11 9 14 AM 1953

Know All Men by These Presents:

That I, Ida Yeargin Trammell in the State aforesaid, in consideration of the sum of FOUR THOUSAND TWO HUNDRED NINETY FOUR and 60/100 .. DOLLARS, and the assumption of mortgage indebtedness to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Harold D. Poole, Sr. and Claudette G. Poole, their Heirs and Assigns forever, all that certain piece, parcel or lot of land situated on the North side of Cedar Lane Road near the City of Greenville, County of Greenville, State of South Carolina, designated as lot No. 7 of the property of Knox L. Haynsworth, Trustee, according to survey and plat by Dalton & Neves, Engineers, dated May 1941, and recorded in Plat Book "L", page 177, R.M.C. Office for Greenville County, and having the following courses and distances, to wit:

BEGINNING at an iron pin on the North side of Cedar Lane Road, corner of lot No. 6, said pin being 654.5 feet from the North west corner of the intersection of Cedar Lane Road and Worth Street, and running thence with the line of lot No. 6, N. 34.00 E 300 feet to an iron pin; thence with the rear line of lot No. 14, N. 58.30 W., 100 feet to an iron pin; thence with the line of lot No. 8, S. 34.00 W., 300 feet to an iron pin on North side of Cedar Lane Road; thence with the North side of Cedar Lane Road, S. 58.30 E., 100 feet to the beginning corner.

This property is conveyed subject to restrictions recorded in the R.M.C. Office for Greenville County in Deed Book 291, page 145.

As part of the consideration hereinabove expressed the Grantees herein expressly assume and promise to pay the unpaid balance of a note secured by a mortgage executed by the Grantor to First Federal Savings and Loan Association, the said unpaid balance amounting to \$4355.40

Possession to be given on or before May 1, 1953.

This deed also conveys one oil floor furnace and one electric water heater attached to the house on the premises. Grantees to pay 1953 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of April in the year of our Lord One Thousand Nine Hundred and fifty-three

Signed, Sealed and Delivered in the Presence of

Emilie McCormick  
W. D. Workman

Ida Yeargin Trammell (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina, Greenville County

Personally appeared before me Emilie McCormick

and made oath that s he saw the within named grantor(s) Ida Yeargin Trammell sign, seal and as her act and deed deliver the within written deed, and that s he, with W. D. Workman witnessed the execution thereof.

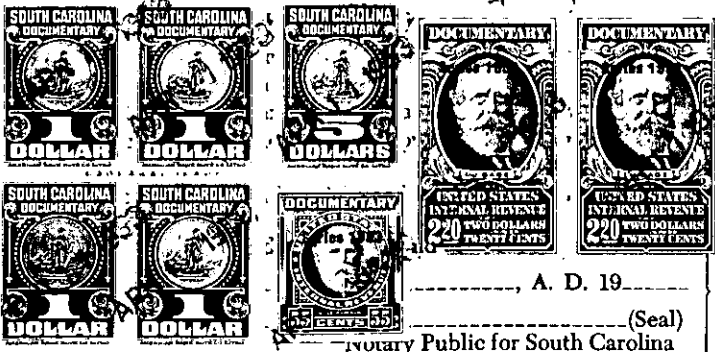
Sworn to before me this 9th day of April, A. D. 1953  
W. D. Workman (Seal)  
Notary Public for South Carolina

Emilie McCormick

State of South Carolina,

GRANTOR WOMAN RENUNCIATION OF DOWER

Notary Public, do hereby certify



separately examined by me, did declare that she does freely, vol-  
erson or persons whomsoever, renounce, release, and forever re-  
Heirs and Assigns, all her interest and  
and singular the premises within mentioned and released.

\_\_\_\_\_, A. D. 19\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_  
Recorded this 11th day of April 1953 at 9:14 A.M. No. #8236

145-7-16